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| **JOB APPLICATION FORM** | | | | | | | | | | | | | | | Photo | | |
| **POSITION** | | | | | | | | | | | | | | | | | |
| **Position Applied For** | | |  | | | | | | | | | | | | | | |
| **Last Drawn Salary (USD)** | | |  | | | | | | | | | | | | | | |
| **Expected Salary (USD)** | | |  | | | | | | | | | | | | | | |
| **Date of Availability** | | |  | | | | | | | | | | | | | | |
| **PERSONAL DETAILS** | | | | | | | | | | | | | | | | | |
| **First Name** | | |  | | | | | | | | | | | | | | |
| **Last Name / Surname** | | |  | | | | | | | | | | | | | | |
| **Nationality** | | |  | | | | | | | | | | | | | | |
| **Marital Status** | | |  | | | | | | | | | | | | | | |
| **Age / Date of Birth** | | |  | | | | | | | | | | | | | | |
| **Permanent Address** | | |  | | | | | | | | | | | | | | |
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| **Phone (Home)** | | |  | | | | | | | | | | | | | | |
| **Phone (Mobile)** | | |  | | | | | | | | | | | | | | |
| **Email Address** | | |  | | | | | | | | | | | | | | |
| **Nearest Airport & Distance** | | |  | | | | | | | | | | | | | | |
| **PASSPORT AND VISA DETAILS** | | | | | | | | | | | | | | | | | |
| **Passport Number** | | | **Date of Issue** | | | | | **Date of Expiry** | | | | | **Place of Issue** | | | | |
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| **USA Visa** | | |  | | | | |  | | | | |  | | | | |
| **Schengen Visa** | | |  | | | | |  | | | | |  | | | | |
| **Other Visas (Please Specify)** | | |  | | | | |  | | | | |  | | | | |
| **SEAMAN BOOK / DISCHARGE BOOK** | | | | | | | | | | | | | | | | | |
| **CDC / Seamans Book No.** | | | **Date of Issue** | | | | | **Date of Expiry** | | | | | **Place of Issue** | | | | |
|  | | |  | | | | |  | | | | |  | | | | |
| **LICENSE / CERTIFICATE OF COMPETENCY / COP** | | | | | | | | | | | | | | | | | |
| **Class/Grade/Capacity** | **Issuing Country** | | | | **Certificate No.** | | | **Date of Issue** | | | **Date of Expiry** | | | | | | **Details of Limitations** |
|  |  | | | |  | | |  | | |  | | | | | |  |
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| **FLAG ENDORSEMENT DETAILS (COE/GOC/CDC)** | | | | | | | | | | | | | | | | | |
| **Certificate / Grade** | | **Licence No.** | | | | **Date of Issue** | | | **Date of Expiry** | | | | | **Country** | | | |
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| **MEDICAL CERTIFICATE** | | | | | | | | | | | | | | | | | |
| **Type of Medical** | | **Date of Issue** | | | | | **Date of Expiry** | | | | | **Place of Issue** | | | | | |
| **ILO/MLC/STCW** | |  | | | | |  | | | | |  | | | | | |
| **OGUK** | |  | | | | |  | | | | |  | | | | | |
| **PETRONAS/SHELL** | |  | | | | |  | | | | |  | | | | | |
| **VACCINATION** | | | | | | | | | | | | | | | | | |
| **Vaccination** | | **Name of Vaccination** | | | | | **No. Of Shots** | | | | | **Date of Last Shot Taken** | | | | | |
| **COVID VACCINATION** | |  | | | | |  | | | | |  | | | | | |
| **STCW & OTHER COURSES** | | | | | | | | | | | | | | | | | |
| **Name of Course / Certificate** | | **Certificate No.** | | | | | **Date of Issue** | | **Date of Expiry** | | | **Place of Issue** | | | | **Institute** | |
| **PST / BST** | |  | | | | |  | |  | | |  | | | |  | |
| **PSSR** | |  | | | | |  | |  | | |  | | | |  | |
| **FPFF / AFF** | |  | | | | |  | |  | | |  | | | |  | |
| **EFA / MFA** | |  | | | | |  | |  | | |  | | | |  | |
| **MEDICAL CARE** | |  | | | | |  | |  | | |  | | | |  | |
| **PSCRB** | |  | | | | |  | |  | | |  | | | |  | |
| **SECURITY AWARENESS** | |  | | | | |  | |  | | |  | | | |  | |
| **DESIGNATED SECURITIES DUTIES** | |  | | | | |  | |  | | |  | | | |  | |
| **SSO** | |  | | | | |  | |  | | |  | | | |  | |
| **FOR DECK OFFICERS** | | | | | | | | | | | | | | | | | |
| **GMDSS (GOC)** | |  | | | | |  | |  | | |  | | | |  | |
| **GMDSS ENDORSEMENT** | |  | | | | |  | |  | | |  | | | |  | |
| **ARPA** | |  | | | | |  | |  | | |  | | | |  | |
| **RADAR** | |  | | | | |  | |  | | |  | | | |  | |
| **ECDIS** | |  | | | | |  | |  | | |  | | | |  | |
| **BTM / BRM** | |  | | | | |  | |  | | |  | | | |  | |
| **FOR ENGINE OFFICERS** | | | | | | | | | | | | | | | | | |
| **ETM / ERM** | |  | | | | |  | |  | | |  | | | |  | |
| **HIGH VOLTAGE** | |  | | | | |  | |  | | |  | | | |  | |
| **FOR OFFSHORE / DP OFFICERS** | | | | | | | | | | | | | | | | | |
| **DP INDUCTION** | |  | | | | |  | |  | | |  | | | |  | |
| **DP ADVANCE** | |  | | | | |  | |  | | |  | | | |  | |
| **DPO CERTIFICATE** | |  | | | | |  | |  | | |  | | | |  | |
| **DP MAINTENANCE** | |  | | | | |  | |  | | |  | | | |  | |
| **BOSIET** | |  | | | | |  | |  | | |  | | | |  | |
| **HUET** | |  | | | | |  | |  | | |  | | | |  | |
| **H2S** | |  | | | | |  | |  | | |  | | | |  | |
| **HOIT** | |  | | | | |  | |  | | |  | | | |  | |
| **HERTM / HERTL** | |  | | | | |  | |  | | |  | | | |  | |
| **HAZARDOUS CARGO** | |  | | | | |  | |  | | |  | | | |  | |
| **FRC / FRB** | |  | | | | |  | |  | | |  | | | |  | |
| **FOR RATINGS** | | | | | | | | | | | | | | | | | |
| **RIGGING & SLINGING** | |  | | | | |  | |  | | |  | | | |  | |
| **WELDER / FITTER** | |  | | | | |  | |  | | |  | | | |  | |
| **SHIP’S COOK** | |  | | | | |  | |  | | |  | | | |  | |
| **FOOD HYGIENE (CATERING)** | |  | | | | |  | |  | | |  | | | |  | |
| **CRANE OPERATOR**  **(PLEASE SPECIFY CRANE CERTIFICATE)** | |  | | | | |  | |  | | |  | | | |  | |
| **SLINGER & BANKSMAN** | |  | | | | |  | |  | | |  | | | |  | |
| **MARLINS** | |  | | | | |  | |  | | |  | | | |  | |
| **DP SYSTEM EXPERIENCE (HOURS)** | | | | | | | | | | | | | | | | | |
| **System Details** | | | | **Hours as SDPO / Days in Case of Chief Engineer & 2nd Engineer** | | | | | | **Hours as DPO / Days in Case of ETO & 3rd Engineer** | | | | | | | |
| **KONGSBERG C POS** | | | |  | | | | | |  | | | | | | | |
| **KONGSBERG K POS** | | | |  | | | | | |  | | | | | | | |
| **ROLLS ROYCE ICON** | | | |  | | | | | |  | | | | | | | |
| **CONVERTEAM** | | | |  | | | | | |  | | | | | | | |
| **BRIDGEMATE** | | | |  | | | | | |  | | | | | | | |
| **OTHERS (PLEASE SPECIFY)** | | | |  | | | | | |  | | | | | | | |

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| **YEARS ON TYPES OF VESSELS** | | | | | |
| **Type of Vessel** | **Years of Experience** | **Ranks on Vessel** | **Type of Vessel** | **Years of Experience** | **Ranks on Vessel** |
| **PSV** |  |  | **Bulk Carrier** |  |  |
| **AHTS** |  |  | **Container** |  |  |
| **MPSV** |  |  | **General Cargo** |  |  |
| **OCV** |  |  | **Passenger Ship** |  |  |
| **DSV** |  |  | **Oiler Tanker** |  |  |
| **ROV/IMR** |  |  | **Chemical Tanker** |  |  |
| **FPSO** |  |  | **LNG** |  |  |
| **OTHERS (PLEASE SPECIFY)** |  |  | **LPG** |  |  |

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| **PPE & BODY MEASUREMENT** | | | | | |
| **Safety Shoe Size (UK / US / EUR)** |  | | **Coverall Size** |  | |
| **Height** |  | cm | **Weight** |  | kgs |

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| **REFERENCES (LAST TWO RECENT EMPLOYERS)** | | | |
| **Reference 1** | | **Reference 2** | |
| **Company Name** |  | **Company Name** |  |
| **Name of Contact Person** |  | **Name of Contact Person** |  |
| **Address** |  | **Address** |  |
| **Contact No.** |  | **Contact No.** |  |
| **Email** |  | **Email** |  |

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| **NEXT OF KIN** | |
| **Full Name** |  |
| **Relationship** |  |
| **Any Dependants / Children** |  |
| **Address** |  |
| **Contact No. & Email Address** |  |

**Experience (In ascending order i.e., recent experience first)**

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| **Shipping Company (Full Name)** | **Name of Vessel** | **Flag** | **Rank** | **Type of Vessel** | **DWT/GRT** | **Main Engine Make** | **BHP** | **Bollard Pull in Tonnes** | **DP System (If Applicable)** | **DP Class (If Applicable)** | **DP Hours** | **Operation Area** | **Scope of Work** | **Sign On / Sign Off** | |
| **From** | **To** |
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**Please answer the following questions:**

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| --- | --- | --- | --- |
| * Did you suffer, or presently suffer from any disease likely to render you unfit for services at sea or likely to endanger the health of other persons on board? If yes, please provide details:  |  | | --- | |  | |  | | YES NO |
| * Did you suffer any accident, which rendered you temporary and/or partially disabled? | YES NO |
| * Did you ever undergo psychiatric treatment | YES NO |
| * Are you addicted to alcohol or drugs of any kind? | YES NO |

I hereby declare that the above facts and information are true and accurate. I further consent to the holding and processing by (i) the owners of any vessel on which I may be assigned from time to time and (ii) the Managers and any direct or indirect parent or subsidiary or associated or affiliated company of the Managers (together referred to as "the Companies") for the purposes of my employment, of personal data about me contained herein, or provided to any of the Companies at a later date, including with respect to personal and pensions administration, employee management and as required to comply with any laws, regulations or contracts applicable to any of the Companies or their businesses. I understand that this data will be stored in the Managers’ database for the purposes of my current or future employment arranged by the Managers. Further, I confirm that the above may involve the transfer of my personal data within the Managers’ organization.

